

**WATCHMAN CATHOLIC CHARISMATIC RENEWAL MOVEMENT  
FIRST FRUIT FASTING FELLOWSHIP (SEPTEMBER EDITION) Day 1**

**Theme: GRAVITATING TO EVER-INCREASING GLORY**

**Texts: 2 Cor.3:7-18; Col.1:21-27**

Following the LEAP Declarations, the Watchman Catholic Charismatic Renewal Movement (and her friends) were launched into the 3<sup>rd</sup> phase of her Elijah-like calling. And with the progression of time, the momentum of her operations is ever increasing.

*The Arrival of the August Anointing* marked the remarkable acceleration of the tempo of operations in the ministry (SofS.2:11-13).

The Bishop and Shepherd of our souls would have us know of the necessity of growth, so that the revival fire will not assuage (ct.Jer.8:20).

Our message has to do with understanding the concept of growing in glory and working towards ultimate glory. The Apostle in 2 Cor.3 posited that if the Old Testament which he described as the ministration of death was glorious, the New Testament is much more. He considered the veiling of Moses' face as a metaphor of the hindrance to the perception of spiritual realities in the Old Covenant (Exo.34:28-30; 2 Cor.3:13-15). He had stated that that glorious Old Covenant has been done away with, and so the new is much more glorious (2 Cor.3:7-10).

Then describing the New Testament phenomenal glorious perfection, the apostle stated in 2 Cor.3:18: *"But we all (believers), with open (unveiled) face beholding as in a glass (mirror) the glory of the Lord, **are changed into the same image from glory to glory, even as by the Spirit of the Lord.**"*

Then about half a decade later, writing to the Colossian believers, the apostle told them of his divine assignment of unveiling a mystery to the erstwhile hopeless people of other nations (gentiles), which has to do with Christ in them, the hope of glory. (Col.1:25-27)

The message shall come under the following sub-sections:

***Day 1: Teeming With Glory***

***Day 2: Tacit Track To Superlative Splendor***

***Day 3: The Triumphant in Glory***

**Topic: TEEMING WITH GLORY**

**Subtexts: Jn.1:3-5, 10-14; Rom.8:14,19**

“Teeming” means *completely full of something. Anytime something is filled with life, it is said to be teeming with it.*

**What is glory?**

Glory was translated from Greek word “**doxa**” which has very wide range of applications. Doxa primarily signifies *an opinion, estimate and hence the honour resulting from a good opinion.* It is used of nature and acts of God in self-manifestation viz divine expressions. It is also used of ***the character and ways of God as exhibited through Christ to and through believers*** (2 Cor.3:18; 4:6).

Other applications include: *the state of blessedness awaiting the believers hereafter* (Rom.8:18,21; Phil.3:21; Rev.21:11); *Brightness or splendor of God* (Lk.2:4), *Christ’s return* (Tit.2:13), *Brightness of heavenly bodies* (1Cor.15:40,41); *good reputation, praise, honour, worship* (Lk.14:10; 2 Cor.6:8).

So our topic has to do with having a glory-filled life, and or a congregation of glory filled people.

The Lord Jesus Christ is the **Model** that all should emulate (Matt.11:29; Lk.6:40; Jn.13:13,14; cp. 1 Cor.11:1; 4:16,17).

A glory-filled life is **devoid of the antithesis of life**: sin (Isa.59:1-2; Ezek.18:4,20; Habk.1:13; 1Jn.3:5,6,9,10); but **adorned with the fruit of the Spirit** (Gal.5:22-24; Eph.5:8-11) and **the gifts of the Holy Ghost** (1Cor.12:4-11)

The central theme of such lives (individually or corporately) is **love as Christ had it** (Jn.13:34,35; 14:15,21,23; 15:13; 1Jn.3:16).

*Love is the missing link of the present church as it is the ligament of completeness* (Col.3:14; cp.1Jn.2:5-10).

**Love being the inherent nature of God births the glory of God** whenever present (1Jn.4:8,16).

A congregation of loving people is a place of divine glory, where no opposition lingers, no oppression lasts and uncommon opportunities lurk around all corners.

It is a community of saved and sanctified persons. It is the expectation of the end-time militant church of the First Born.