

**WATCHMAN CATHOLIC CHARISMATIC RENEWAL MOVEMENT**  
**FIRST FRUIT FASTING FELLOWSHIP (NOVEMBER EDITION) Day 2**

**Theme: THE CHARIOTS HAVE COME!**

**Texts: 2Kgs.2:1-17, 6:8-22**

Welcome to the second day of the feast. We informed in the introductory session that following the apostolic declaration of God's angel to the Church, there was a general uplift of the Church, moving faithful members to a higher realm of *operation* described as *celestial chariots mode* wherein heavenly chariots have been released/detailed to assist God's children.

The said anointing will give the privilege of enjoying a divinely enabling environment, resources and status.

It was stated that an enabling environment is one that is warm, welcoming, and safe; nurturing and facilitating the accomplishment of divine assignments, and such is a breeding ground of peace and prosperity. And that the Lord has promised us Jubilation, and we must pray like Daniel until it manifests.

Today, we shall be looking at the:

**Topic: CLIMBING INTO THE CHARIOT OF ENABLING RESOURCES**

**Subtexts: Deut. 7:13, 8:13, Isa. 45:1-3**

It is one thing to see or acknowledge a blessing and yet another to access and benefit from it.

The chariot of enabling resources is simply the anointing for the acquisition of resources that will help to fulfill ministry. It is a well-known fact that when God gives a vision (or project), He also makes a provision (Ex. 35:4-5,21,29,30-34, 1Kgs. 17:1-7,9-16, Matt. 17:24-27, Lk. 19:28-35). It will amount to unrighteousness for Him to do otherwise (Ps. 92:14-15, Isa.66:9, Rom. 9:15). It is also a known truth that God delights in the prosperity of His people (Ps.35:27, 3 Jn.2); and that God is also a God of times and seasons viz. *physical, mental, material, matrimonial* and *spiritual* (Gen.8:22, Eccl. 3:1-11); but our focus shall be on the material.

It must be noted that It is not God's perfect will for His people to live in poverty as that phenomenon contradicts scriptures (Deut. 28:1-6, Ps. 24:1; 111:6, Eccl.2:26, 2 Cor.8:9) only the ignorant thinks otherwise (Hos. 4:6, Isa. 5:13). While some may find themselves in impoverished conditions as with the Church in Smyrna, and this may last a while, His ultimate plan is to bring them into abundance (Rev. 2:9, Phil. 4:19, 1 Tim. 5:8, 2 Cor. 8:1-4, 7, 11-15, Mal. 3:10-12, Deut. 32:13, 33:29)

Irrespective of circumstance, situation or location, the Lord makes ample provision for the prosperity of His obedient people, for there is always a well in the wilderness (Gen.21:14-20; 45:4-5,11; Exo.15:22-27; 16:1-7,15,31-32,35; Jos.5:10-12).

The Lord always enables His willing people to make wealth (Deut.8:18; Pro.10:22; Isa. 1:19, 45:1-3). Such people see the BLESSING and do the necessary to access it (Heb. 6:12; Jas. 2:14,17,20-22).

The blessing of God is inherent in every opportunity given to *invest in the kingdom* covering: church projects and programmes; welfare of God's servants and people; wellbeing of the weak/poor (Pro. 11:24-25; Ezk. 44:30; Lk.6:37; 2 Cor. 8:1-2, 4-8, 11-12, 15; 9:6-8; Gal. 6:6-10; Phil. 4:17,19; Heb. 6:10, 13:16)

For divine wealth, there is also a place *industry* (Pro.10:3-5; 13:4; 28:19) and for *diligence* (Ruth 2:5-7; Neh. 4:6; Pro.22:29; Ezek.9:10; Rom.12:11; Eph.6:5-8). The diligent is conscientious and intentional (1 Cor. 9:24-26, Eph. 6:5-8)

*Dedication to the divine principles of tithing and first fruits offering gives a strong foundation to unassailable prosperous life* (Gen.14:18-20; 28:20-22; Mal.3:8-12; Ezek.44:30; Exo.23:19; 1Sam.2:30).

Obedience to these principles amount to climbing into the chariot.