

**WATCHMAN CATHOLIC CHARISMATIC RENEWAL MOVEMENT
FIRST FRUIT FASTING FELLOWSHIP (NOVEMBER EDITION) Day 1**

Theme: THE CHARIOTS HAVE COME!
Texts: 2 Kgs.2:1-17; 6:8-22

Welcome to the penultimate month of the year, in the age of awesome amazement, even a season of spectacular success (Jos. 1:8), it has been a period of continual increase, in consonance with the principle of our God of increase Who causes us to grow: going from strength to strength. (Lk. 13:32; 1 Cor. 3:7; 2 Cor. 3:18).

Now, following the apostolic declaration of the angel of the Lord, there is a herd-heave in the ministry such that the weak have become strong like David, and those like David have become like angels of God (Zech.12:8). Therefore, from the galloping-mode, we are translated into the Celestial-chariots-mode by the apostolic ordination (cons. Ps. 89:20; 92:10; Isa. 61:1).

In this 3 days fasting exercise, we shall beam our light on the content of the consignment of the prevailing Celestial chariots (Ps. 68:17-19).

NB: It is required of God's household to walk according to the principles of the kingdom – faith (2 Cor. 5:7; Gal. 3:11; Heb. 4:2; 6:12; 11:6)

The released anointing has empowered us to enjoy the privileges of divine enablement.

Our message shall come under the following subsections:

- (A) *The Chariot of Enabling Environment***
- (B) *Climbing into the Chariot of Enabling Resources***
- (C) *Conquering with the Chariot of Enabling Status.***

Topic: THE CHARIOT OF ENABLING ENVIRONMENT
Subtext: 2Kgs.6:11-20

The word enable means to give someone authority or means to do something. An enabling environment is a warm, welcoming, and nurturing space that facilitates the accomplishment of objectives; where risks are minimized and well managed.

In the Bible times chariot were 2 wheeled land vehicles often made of wood and straps of leather, and drawn by horses. They were vehicles of distinction used to travel (Gen. 41:42-43; 49:29) and for battle in which they may sometimes be fortified with iron plates (Exo. 14:7; Jer. 17:16; Judg. 1:19; 4:13). The possession of chariots in battle fields is always an advantage (Ps. 20:7; 1 Kgs. 22:35; Isa. 31:1; Nah. 2:4).

There are Celestial chariots that are part of heaven's arsenal mobilized for warfare and other kingdom purposes (2 Kgs. 2:11; Ps. 68:17; Isa. 66:15; Habk. 3:8) Chariots applied figuratively to Elijah's and Elisha's power (2 Kgs. 13:14).

It is noteworthy that the Lord is the God of peace, and loves peaceful environment; but frowns at violence or chaos (Rom. 15:33; 16:20; Jer. 29:7,11; Ps. 122:6-8; ct. Gen. 6:11-13).

One of the rewards for pleasing the Lord is the granting of peace in the mind, or dwelling place/environment (Pro. 16:7; Isa. 32:17).

One of the ways of securing peace is by evoking divine force in which angels (some with chariots) are positioned to institute peace (2 Kgs. 6:17; Ps. 91:11; Dan. 3:23-25; 6:22; cp. Matt. 26:50-53).

Peace is the culture medium of prosperity as it breeds an enabling environment to work (Jer. 29:7). It is the Lord's prerogative to give an enabling environment to conduct His business (Ps. 24:1; Isa. 44:1-5; 58:14; Jn. 15:26; 1 Cor. 9:7-10); even when there is an apparent opposition, He makes a way out (Ezra 4:23-24; 5:1-5,17; 6:1-17; Pro. 16:7).

The Lord has promised His children '**Jubilation**' irrespective of the exacerbating socio-economic downturn – nationally, continentally and globally.

Our duty is to believe the man of God (Isa. 44:24,26; 2 Chro. 20:20) and behave like Daniel, reminding the Lord of His promises (Dan. 9:1-3; Hab. 3:3; Zech. 1:5-6; Matt. 24:35).

We have an end-time mandate (Isa. 49:5,6) and the heavenly chariots of accomplishment have been released, let us do the needful.